



**united states of america  
moorishe nationall reepublic federall governmente**

~ *societas republicae ea al maurikanos* ~

moorishe dibyne ande nationall mubemente of the earthe  
northe weste amexem + northweste affrica + northe ammerica + the northe gate  
all addjoining isslands

~ *tempel of the moon ande sun* ~

the true ande de jure naturall peeple + heirs of the lande

~ *i.s.l.a.m.* ~

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**unniversal soveraigne origeneall inndigeneous judiciall proklamatione**

to all soveraigne moorishe american al moroccans ande moorishe subjectes ipso jure

by these pubblications ande presentes:

upon my heirshipp, innherited nobility, ande upon my private aboriginal / indigenou,  
proper person status ande commercial liability, i,  
\_\_\_\_\_, being duly affirmed under  
consanguine unity; pledge my national, political, ande spiritual allegiance to my moabite /  
moorish nation - being the archaic aboriginals / indigenes of amexem (*the americas*); standing  
squarely affirmed upon my oath to the 'five points of light' - love, truth, peace, freedom, ande  
justice; do squarely affirm to tell the truth, the whole truth, ande nothing but the truth; ande  
having knowledge ande firmly - established belief upon the historical, lawful, ande  
adjudicated facts contained herein. being competent (*in my own proper person*) to attest to this  
affidavit upon which i place my signature; whereas, i state, proclaim, ande declare the  
following to be true, correct, certain, complete, not misleading, supreme, ande not intended to  
be presented for any misrepresented, 'colored' or improper use or purpose, to wit:

that i, \_\_\_\_\_, am a noble of the  
al moroccan empire (*north america*) in propria persona (*my own proper self*); being moorish  
american – an heir ande descendant of the ancient moabites / moors, by birthright, by freehold,  
by primogeniture ande by inheritance; being aboriginal ande indigenou to the lande (s)  
(*amexem / americas*) territorium hereditaments of my ancient moabite / moorish fore-mothers  
and fore-

fathers - to wit: the al moroccan (*american*) continents - are the lands of the moors; being  
north america, south america; central america; including the adjoining islands (*americana /  
ameru / al moroc*). i have, i acknowledge, i claim ande i possess, by the said inheritance ande  
primogeniture, the freehold status thereto; all unalienable ande substantive rights, to be, to

enjoy, and to act, distinct in my aboriginal traditions, customs and culture; and determining my own political, social, and economic status of the state. i am turning my heart, my allegiance, and my mind back to my ancient mothers and fathers - moors / muurs, with cognate honor, and by divine and natural right. being moorish americans, the direct heirs and descendants of the ancient moabites, we have and possess the divine and internationally recognized rights to our hereditaments and resources; and proclaim the right to determine our own social, economic and political life and 'status of the state'; and in harmony with 'international law'; and with such 'rights of claim' being absent of foreign – law threats, coercion, or acquiescence to a color-of-law, a color-of-office, nor to be subjected by any occupying foreign persons to any imposed frauds, 'nom – de – guerre' or color-of-authority.

moors / moorish americans / muurs have, proclaim and possess the unalienable rights, substantive rights, and birthright - inheritance to our ancient pedigree traditions and customs, and the right of claim to our al moroccan attributes, names, and nationality, substantiated by, and supported by, nature's laws, by divine law, by primogeniture, and by the recognized laws of the nations of the earth (*international*). being the true, ancient, aboriginal / indigenes and heirs of the lande (*amexem / america*) – 'the north gate', being the *geographical heart-lande (maghrib)* of the moroccan empire. moors / muurs are the 'de jure' and rightful freeholders by birthright, by inheritance and by primogeniture status; and have by those inherited rights, descendible claims. note to all comers, that we (*heirs of the lande*) possess the secured rights to travel upon the lande s of our ancient fore-mothers and fore-fathers; upon the public roadways, upon the byways and upon the highways of our continental united states (*relating to the organic lande*) and absent of the genocidal, fraud – based extortion tributes, and human trafficking imposed by foreign 'colored' inquisitionists, or by their corporation - imposed excise taxation constructs, invented by the racketeering, anti-constitutional, foreign states' legislators, constructed under *color* and styled to abridge and to steal substantive rights belonging to the natural peoples. these substantive rights are supported by, and asserted by, royal law; moorish law; moslem / muslim law; the law of the great peace; the laws of nature; divine law; nature's god; the laws of nations; the free moorish great seal zodiac constitution; stare decisis; res judicata; and bindingly affirmed by articles iii, iv and vi of the american constitution covenant of 1774 - 1781 a.d. = and treaty 1200 -1 m. c., as lawfully adopted for the united states republic, establishing its republican form of government. the said american constitution established the peoples' 'supreme law of the lande' standing upon the principles of moral government to secure the rights of the people, and to keep limited government operatives bound and in check by official oath, and by official bond. let it be known that: 'down from the ancients ones, (*our primogenitors*) came the allodial isonomi principles which established the supreme law of the lande !'

egypt, (*hikuptah*) is 'the capital empire of the dominion of africa'. the inhabitants of africa are the descendants of the ancient canaanites from the lande of canaan. the moabites, from the lande of moab, who received permission from the pharaohs of egypt to settle and inhabit northwest africa; they were the founders and are the true possessors of the present moroccan empire. this includes algeria, tunis, tripoli, mauritania, and the americas, with their canaanite, hittite and amorite brethren who sojourned from the lande of canaan seeking new homes. their dominion and inhabitation extended from north-east and south-west africa, across the great atlantis, even unto the present north america, south america and central america; and also mexico and the atlantis islands (*americana*) before the great earthquake, which caused the great atlantic ocean.

the 'great seal pyramid' is the 'national emblem and insignia' of the moorish nation / empire of north america (*geographical location*). the great pyramid (*equilateral*) is also the archaic symbol for civilization on the planet earth. the honorable moors' acknowledgement of our 'great seal' indicates those heirs who own up to, who support, and who proclaim, our 'free national government'. moors who are 'active' and not 'passive' in the social, civilization, culture and custom matters, involving law, order and governmental principles, are hereby entreated to support this affirmation. moors / muurs who strive toward this end, with honor, are entrusted by noble drew ali, to help in the great humanitarian work of uplifting ourselves, our fellow-man, and humanity at large. we, the conscious heirs, seek, at all times, to be cognizant of the civilization works, instructions, and progressive acts necessary to teach, to preserve and to defend the nationality and birthrights of all moorish americans (*al moroccans*), etc.

the noble moors / muurs (*heirs apparent*) are the natural members / citizens of the ancient al moroccan empire (*north america / 'the north gate'*) and are by civic and social duty, bound to recognize and to support our 'great seal' sovereign moorish national federal government and consanguine nation of the natural people. in our relation with others, we command the enforcement of our al moroccan constitution. thus, such organized communications and orders are referred to as "the great seal national association of moorish affairs". the free moorish nation - inclusive of all the aboriginal / indigene tribes and provinces of the natural people, etc., are the rightful bearers of the attributes, names and noble titles, ali, el, bey, dey, and al. the free moors / muurs, by freehold inheritance, retain all substantive rights and immunities; enjoy the exercising of all substantive rights, and operate upon consummated, right-law, isonomi - principles; having pre-existing, vested constitution and treaty - secured rights and immunities from foreign - corporate taxation, and from foreign, criminal and civil jurisdiction by, and of, the colonial union states rights republic *u.s.a.*, (*private corporation and persons*) pursuant to, but not limited to, divine right; the united states republic supreme court; international law; and the 'acts of state' to wit:

*"every sovereign state (people) is bound to respect the independence of every other sovereign state (people) and the courts of one country (people) will not sit in judgment on the acts of the government of another, done within (the same or) its own territory..."*

the present union states municipal and civil laws and codes imposed upon the lande are a private - law, 'incorporated unit of self-government' established by the political powers of the 'general assembly' of each state of the union; limited and bound by article iv, and initiated at philadelphia, pennsylvania, north america, in the year eighteen fifty-four (1854). it governs 'only' the rights and conduct of the alleged "white people", christians and jews, of the eighteen sixty-three (1863) union states rights republic, under the magna charta (*the great charter*), the knights of columbus code, and the ku klux klan oath. forever, the said 'union states rights republic' denies citizenship in the UNITED states republic (*u.s.a.*) to the heir descendants of the moorish nation in the western hemisphere, who have been erroneously

referred to, 'branded as' and mislabeled as, negroes, blacks, coloreds, and african americans, latinos, etc., etc. in addition, the supreme court of the united states (*in the lande mark case*) of "dred scott v. sandford" 60 us (19 howard) 393 (1857) held that negroes—whether held to slavery or free— were not included and were not intended to be included in the 'category' of 'citizen' (subjects) of the union states rights republic. resultantly, the true indigene nobles of the al moroccan empire (free moors), bearers of the attributes / names / noble titles, ali, el, bey, dey and al, are excluded from the union states rights republic (*u.s.a.*) jurisdiction. the true nobles of the al moroccan empire are sovereign, private, and self-governed, by 'right-law' principles and customs; and only obligated to the 'free moorish zodiac constitution' - circle 7 - archaically established by our ancient fore-mothers and fore-fathers. such extended allegiance and 'obligation' includes 'the great seal' and the high principles and moor-al standards, embodied in the moorish national flag (*standard*) - love, truth, peace, freedom, and justice. the true al moroccan noble indigenes of the lande maintain a constitutional and lawful, non-obligatory tax 'status' and position, relative to all 'foreign entity taxation' (*indigenes not taxed*) and maintain a non-obligatory respect for the union states rights republic (*u.s.a.*), its members, its laws; its ordinances; its codes; its customs and its traditions, pursuant to: the free moorish american zodiac constitution - articles iv and vi; the treaty of peace and friendship between the united states and morocco -seventeen eighty-seven (1786 – 87) - superseded by the treaty of eighteen thirty-six (1836); resolution 75: journals of the house of representatives, adopted for the united states - april 17, 1933 a. d. - moorish american society of philadelphia and the use of their names. reaffirmations have been made via the united nations "declaration of the rights of the child" general assembly resolution 1386 (xiv), 14 u.n. gaor supp. (*no, 16*) at 19, u.n. document a/4354 (1959); the united nations "universal declarations on human rights" article xv, general assembly resolution 217 a (iii) of 10, december 1948 a.d.; "executive order 13107"—united states republic, north america -the implementation of human rights treaties; the national constitution for the continental united states, article iii, section 2; amendment v - liberty clause; amendment ix—reservation of the rights of the people; the united states department of justice moorish credentials; free moorish zodiac constitution, truth a-1 classified; the united states copyright certificate number aa222141 clock of destiny; the moorish nationality and identification card; moorish holy temple of science / moorish science temple of america identification cards, etc.

furthermore, i assert my full birthrights - sovereignty and substantive rights and my right of claim to all hereditaments - being a sundry free moor / muur and a (*natural being*) distinguished from all and any spurious constructs, created by the foreigners, or by their agencies, pursuant to: moabite / moorish pedigree; the free moorish zodiac constitution; the great seal of the moorish nation (*ab antiquo*); the treaty of peace and friendship – 1786 -87 / 1836; the sundry free moors act of 1790; the 1781 organic united states constitution; the moorish federal financiers act (*union states army: 1861 -1863*); the 1854 roman catholic magna charta; the knights of columbus code; the ku klux klan oath; the united nations charter, article 55(c); the rights of indigenes people: part i, articles 1, 2, 3, 4, 5; part ii, article 6; the united states supreme court - 'acts of state'; the foreign sovereign immunities act 28 usc 1601; et sequa., the convention on international road traffic -day 19, september 1949, the world court decision, the hague, netherlands - day 21, january 1958 a.d = 1378 m.c. in reference to the rights of the natural peoples and of their substantive rights, etc., the following are pertinent and established supreme court decisions, (*stare decisis and res judicata*) to wit:

the right to travel; the right to mode of conveyance; the right to locomotion are all absolute rights, and the police can not make void the exercise of rights. *state v. armstead*, 60 s. 778, 779, and 781:

the use of the highways for the purpose of travel and transportation is not a mere privilege, but a common and fundamental right of which the public and natural beings cannot be deprived. *chicago motor coach v. chicago* 337 illinois 200, 169 ne 22, alr, *ligare v. chicago* 139 ill. 46, 28 he 934, *boone v. clark* 214 sw 607, 25 am jur (1st), highways, sec. 163:

the right to park or travel is part of the liberty of which the natural person, citizen cannot be deprived without “due process of law” under the 5th amendment of the united states constitution. *kent v. dulles* 357 us 116, 125:

the right of a citizen to travel upon the public highways and to transport one’s property thereon, either by carriage or automobile, is not a mere privilege, which a city may prohibit or permit at will, but a common right, which he / she has under the right to life, liberty, and the pursuit of happiness. *thompson v. smith* 154 se 579:

state police power extends only to immediate threats to public safety, health, welfare, etc., *michigan v. duke* 266 us, 476 led. at 449: which driving and speeding are not. *california v. farley* ced. rpt. 89, 20 ca3rd 1032 (1971):

the state is prohibited from violating substantive rights. *owens v. city*, 445 us 662 (1980); and it can not do by one power (eg. police power) that which is, for example, prohibited expressly to any other such power (eg. taxation / eminent domain) as a matter of law. us and *ut v. daniels*, 22 p 159, nor indirectly that which is prohibited to it directly. *fairbanks v. us* 181, us 283, 294, 300:

traveling in an automobile on the public roads was not a threat to the public safety or health and constituted no hazard to the public, and such a traveler owed no other duty to the public (eg. the state); he / she and his / her auto, having equal right to and on the roadways / highways as horses and wagons, etc.; this same right is still substantive rule, in that speeding, running stop signs, traveling without license plates, or registration, are not threats to the public safety, and thus, are not arrestable offenses. *christy v. elliot*, 216 i 131, 74 he 1035, *ira ns 1905—1910: california v, farley* 98 ced rpt. 89, 20 ca 3d 1032 (1971).

under the united states republic’s constitutional system of government and upon the individuality and intelligence of the citizen, the state does not claim to control one’s conduct to others, leaving one the sole judge as to all that affects oneself. *mugler v. kansas* 1213 us 623, 659—60:

where rights secured by the constitution are involved, there can be no rule - making or legislation, which would abrogate them. *miranda v. arizona* 384 us 436, 125:

the claim and exercise of constitutional rights cannot be converted into a crime. *miller v. kansas* 230 f 2nd 486, 489:

for a crime to exist, there must be an injured party (*corpus delicti*). there can be no sanction or penalty imposed on one because of this constitutional right. *sherer v. cullen* 481 f. 945:

if any tribunal (court) finds absence of proof of jurisdiction over a person and the subject matter, the case must be dismissed. *louisville v. motley* 2111 us 149, 29s. ct 42. “the accuser bears the burden of proof beyond a reasonable doubt”.

“lack of federal jurisdiction can not be waived or overcome by agreement of parties”.

*griffin v. matthews*, 310 f supra 341, 342 (1969): and “want of jurisdiction may not be cured by consent of parties”. *industrial addition association v. c.i.r.*, 323 us 310, 313.

whereas, in light of the foregoing jurisprudence ‘*stare decisis*’ and ‘*res judicata*’ affirmed and declared by the supreme court decisions; by facts, and by law; and counter to the negative and ‘colorable’ social and political conditions instituted by corporate state persons of the union states society, there exists a blatant ‘want of jurisdiction’ on the part of the union states rights republic (*u.s.a.*), and by its agents, personnel, contractors, and assigns. maxims and axioms are lawfully, legally in force under national and international law attending to these issues. and this affiant (*natural being - in propria persona*) does not abandon any of my estate rights; do not waive any substantive rights; does not transfer ‘power of attorney’ to and foreigner; and does not willingly consent to any public trial or ministerial hearing in any ‘colorable’ tribunal venue or involvement with any non-article iii, unconstitutional jurisdiction. the official oaths and bonds; the obligations; and the fiduciary duties of all accusers and proof-bound ‘claimants’ to national constitution and treaty law and order; the civilization principles fixed in constitution law, still stands! definition and truth still rules. non-compliance is a federal law violation and international law offence and trespass.

whereas, there is no question that a ‘bench appearance summons’, a detention, an arrest and a ticket or citation, issued by a police [officer] or by others, against the people, for traveling with no driver’s license, foreign driver’s license, not having current registration, or mandatory insurance, etc., which carries a fine or jail time, is a penalty or sanction and is indeed “converting a right into a crime”; thus violating substantive rights. it is reasonable to assume that these supreme court judicial decisions are straight and to the point, that there is no lawful method for government to put restrictions or limitations on rights belonging to the people.

that the organic united states republic constitution (*derived from ancient moabite / moorish law*) remains ‘the supreme law of the land’; and all treaties made, or which shall be made, under the authority of the united states government, and under its flag of peace, pursuant to united states code, title 4, chapter 1. any law or colorable processes which are repugnant to the constitution or treaty shall remain forever ‘colorable’ and are null and void. *marbury v. madison* 5 u.s. 137, 174, 176 (1803). any municipal officer(s), person(s), personnel, employee(s) or contractor(s) who violate or abridge the rights of the natural people

or citizens, are subject to suit or other tort action, in their personal ande / or official capacity to wit:

title 18, part 1, chapter 13 §241 of united states codes of law:

*if two or more persons conspire to injure, oppress, threaten, or intimidate any person in any state, territory, commonwealth, possession, or district in the free exercise or enjoyment of any right or privilege secured to him by the constitution or laws of the united states, or because of his having so exercised the same; or...*

*if two or more persons go in disguise on the highway, or on the premises of another, with the intent to prevent or hinder his free exercise or enjoyment of any right or privilege so secured - they shall be fined under this title or imprisoned not more than ten years, or both; ande if death results from the acts committed in violation of this section, or if such acts include kidnapping or an attempt to kidnap, aggravated sexual abuse or an attempt to commit aggravated sexual abuse, or an attempt to kill, they shall be fined under this title or imprisoned for any term of years or for life, or both, or may be sentenced to death.*

title 18, part 1, chapter 13 §242 of united states codes of law:

*whoever, under 'color' of any law, statute, ordinance, regulation, or custom, willfully subjects any person in any state, territory, commonwealth, possession, or district to the deprivation of any rights, privileges, or immunities secured or protected by the constitution or laws of the united states, or to different punishments, pains, or penalties, on account of such person being an alien, or by reason of his color, or race, that are prescribed for the citizens, shall be fined under this title or imprisoned not more than one year, or both; ande if bodily injury results from the acts committed in violation of this section, or if such acts include the use, attempted use, or threatened use of a dangerous weapon, explosives, or fire, shall be fined under this title or imprisoned not more than ten years or for life, or both, or may be sentenced to death.*

therefore, in preservation of 'the rights of indigenous peoples' ande the preservation of the rights of the people, in accord ande defense of the constitution for the united states republic of north america ande its republican form of government - being the 'supreme law of the lande'; ande primal to the contractual liabilities, oath - bound obligations, ande fiduciary duties of the officers of the courts - federal, state, city, ande municipal, etc., i hereby, demande the enforcement of the de jure laws of the united states, ande all treaties made under the authority of the united states, in accord with article vi of the constitution; the bill of rights; the declaration of the rights of the child; the rights of indigenous peoples; the universal declaration of human rights; the united nations charter, article 55(c); the united states supreme court - 'acts of state'; the foreign sovereign immunities act 28 usc 1601; et sequa., the convention on 'international road traffic'—day 19, september 1949, the world court decisions, the hague, netherlands, day 21, january 1958 a.d = 1378 m.c.; ande "executive order 13107" - united states republic, north america: the implementation of human rights treaties; the national constitution for the continental united states, article iii, section 2; amendment v - liberty clause; amendment ix, etc., etc. i hereby, demande a dismissal of any ande all unconstitutional sanctions, claims, or other warrants or charges made or issued, which are devoid of true identity

personages; a denial of 'due process' of a 'trial' by a jury of my own national peers; or absent of a verified and lawful indictment, sanctioned by an assembled grande jury; and that i be availed all lawful constitutional - secured safeguards, established by the supreme law; with documented proper jurisdiction and venue confirmed and in place.

wherefore all parties of interest are authorized by this writ, pursuant to national and international law, to honor all substantive rights and constitutional immunities reserved for, and to, this aboriginal / indigenous free and sovereign moor / muur\*. all officials are to enlist all available and appropriate measures to ensure, and assure, that all my substantive rights and constitutionally - secured rights and immunities are not violated, not breached, nor abridged. the sovereign, natural being, named herein, is not to be arrested nor held for detention under any 'colorable' circumstances! you are to notify the active ministers of the aboriginal / indigenous moorish nationals of the territory (organic lande ). the natural person named herein is nonobligatory and thus exempt from customs, tariffs, taxation, 'owner in fee' permit-deception constructs, and from any other hindrance or restriction of his or her freedoms, allodial properties, compensations, rights of travel, or freedom of movement on, in, or within, any member or nonmember states of the UNITED states union, etc. the moor / muur (bearer of this indigenous peoples' document) is to be treated with all due respect and 'due process' rights under the law. all available and appropriate measures are to be taken to prevent injustice, harm, false arrest, trumped - up charges, or attack on the natural being's person, property, personalty, conveyances, freedoms, and / or dignity.

explicit exercising at all times of my sovereign rights and use of 'all rights reserved without prejudice' u.c.c. 1- 207 / 308, u.c.c. 1-103, is noted to all federal, state, city, and municipal peace officers; in harmony with state's statutes, and indicates the reservation of my rights. whereby i may reserve my substantive rights and constitutional - secured rights and immunities to 'not' be compelled to perform under any contracts or agreements that i have not entered into knowingly, voluntarily, willingly, or unintentionally. i do not accept any actual or implied 'liabilities' associated with any 'compelled - benefits' of any 'unrevealed' or deceptively-imposed commercial contracts. i, furthermore, do not sanction any 'unconstitutional' rules or policies, or acts of misprision committed by any u.s. government or state officials, at any level, claimed by any of them, in the name of the UNITED states republic, nor do i assent to any implied colorable policies made by alleged representatives, as being sanctioned by the people and citizens. consider any formerly-assumed constructs alleged to be related to me as being misrepresentations and thusly 'cured' forthwith. let it be known...:

represent means to 'depict' to 'portray', to 'symbolize' and to 'stande for'. let it be known that the union states society 'bar association' lawyers, esquires, and attorneys of european colonial descent, and foreign corporation, cannot depict, portray or symbolize a free moor; as they are not of the same nation jurisdiction, customs, or national peers; and cannot sit in judgment of any free moor (acts of state). europeans are not indigenes to the lande (americas) - moors are aboriginal! union states lawyers and attorneys operate in demo - political format, which is contrary to article iv, section 4 of the constitution for the UNITED states. moors operate in a republican form of government, conjoined with isonomi principles - being in harmony with the constitution. moors respect constitution principles. the unconstitutional tribunals operating under the union states society conflicts with, and is repugnant to, "due process" under constitution principles, and functions primarily in



'colorable' procedures. therefore, no 'fair', 'just' trial, or remedy is availed to the natural peoples of the lande , through such 'colorable' processes! these violating acts constitute a 'conflict of interest'; a 'conflict of law'; ande clearly establish the 'federal questions' of 'diversity of citizenship'; a conflict of identity; ande of nationality ande international law, etc. thus, a clear ande documented 'averment of jurisdiction / quo warranto' is also hereby proclaimed ande advanced to all parties of interest. only moors can 'present' ande 'depict' themselves as being moors / al moroccans, ande aboriginal / indigenes of the lande ! thus, only moors can 'present' 'self'!

i, \_\_\_\_\_, being a real, live flesh ande blood, breathing, divine ande natural being - born sanguineous of a natural, thinking ande animated mother, do solemnly, sincerely, ande squarely affirm that the foregoing facts contained in this constructive ande actual judicial notice ande proclamation, by affirmed affidavit, are true. this 'notice' is constructed to the best of my knowledge, conjoined to my culture, customs ande beliefs; being actual, factual, ande restorative in nature to my ancient traditions ande customs; presented as correct, ande not misleading, etc.; - being the truth, the whole truth, ande nothing but the truth. as with our ancient traditions ande customs, i entreat to all:

hibu (*love*), haqq (*truth*), salaam (*peace*), hurriyatun (*freedom*), adl (*justice*),  
all rights reserved without prejudice; u.c.c. 1-207 / 308, u.c.c. 1-103.

i  
am: \_\_\_\_\_

—  
natural person - in propria persona, sui juris, ande sui heredes – in solo proprio:  
authorized representative; all rights reserved

aboriginal / indigenous, free sovereign moor - natural person of the lande ; 'in propria persona' (not pro se, nor colorable)

\*moors / muurs: the aboriginal ande indigenous natural peoples ande true heirs ande inheritors of the lande s (*territories*) – (north america, central america, south america, ande the adjoining islands - al moroc / ameru / americana).

witness: \_\_\_\_\_.  
natural person - in propria persona – sui juris, sui heredes - in solo proprio: all rights reserved

witness: \_\_\_\_\_.  
natural person - in propria persona – sui juris, sui heredes – in solo proprio: all rights reserved

\* \* \* \* \*

• by special appearance, before me on day \_\_\_\_\_ of \_\_\_\_\_, 2025

ccy = 1441 m.c., ande in honor, the divine natural being,

\_\_\_\_\_ , affirms that he / she is a descendant / heir, natural person / divine being herein named, standing 'in full life', existing in his / her own proper person; meeting the primal 'law of evidence' as required ande defined in 'identity'; affirmed by lawful, substantive right; by birthright; ande respectively acknowledged - being of descendible age ande competence; ande being lawfully qualified ande competent to execute this document of affidavit. i therefore place my hande , my autograph ande my seal thereto.

wherrefore, i, leroy curtis russell, in capitis diminutio nolo, in propria persona sui juris, in proprio solo ande in proprio heredes, beinge parte ande parcell naimed hereinn, ande by bearth righte, primogeniture, ande innheritance, make a law fulle kommande of affidavit ande public notificatione of nationalitie proclamatione, appellatione notificatione kommande, deeclaratione, affirmatione, ande applicatione, herewithe published for the public reckorde.

chronos

ego sum

justise/vizir/ministar en propria persona sui juris en proprio solo ande en proprio heredes.

all sovrigne origeneall emdigeneous moorishe ammerican autograffs fore this ande all sovrigne UNICED states of america goubernente dockumentes are on thee publick wreckord at america. justises/vizirs/ministars en propria persona sui juris en proprio solo ande en proprio heredes. all sovrigne rightes exxercised at all tymes.

moorishe nationall reepublic federal governmente

moorishe ammerican konsulate

c/o 911 southe weste 314th plase

near federal waye washingtone

annciente washingtone districte for columbia

ununiversall naturall arrea codde: 4s3wqvkz5

amen, amen dico vobis, quaecumque alligaveritis super terram erunt ligata et ego in caelo et quaecumque solveritis super terram erunt soluta et in caelo  
amen, amen dico vobis, quaecumque alligaveritis super terram erunt ligata et ego in caelo et quaecumque solveritis super terram erunt soluta et in caelo  
amen, amen dico vobis, quaecumque alligaveritis super terram erunt ligata et ego in caelo et quaecumque solveritis super terram erunt soluta et in caelo

